



Docket No. 4591-4000 (formerly 2861-4003)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Sylvain Chemtob and Krishna G. Peri

Group Art Unit: 1647

Serial No.: 09/787,334

Examiner: Robert Landsman

Filed: June 19, 2001

For: PEPTIDE ANTAGONISTS OF PROSTAGLANDIN F2 RECEPTOR

**EXPRESS MAIL CERTIFICATE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
FEB 10 2004  
TECH CENTER 1600/2900

Express Mail Label No.: EV 245494448 US

Date of Deposit: January 30, 2004

I hereby certify that the following attached paper(s) and/or fee

1. Amendment to Official Action Under 37 C.F.R. §1.111 (9 pages) including eight (8) cited references;
2. Petition and Fee for One (1) Month Extension of Time (37 C.F.R. §1.136(a)) (2 pages);
3. Check in the amount of \$55.00 to cover extension fee; and
4. Return receipt postcard.

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Albert Isles

(Typed or printed name of person mailing papers(s) and/or fee)

(Signature of person mailing paper(s) and/or fee)

**Correspondence Address:**

MORGAN & FINNEGAN, L.L.P.  
345 Park Avenue  
New York, NY 10154-0053  
(212) 758-4800 Telephone  
(212) 751-6849 Facsimile



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**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Amendment to Official Action Under 37 C.F.R. §1.111
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a.	<input checked="" type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$420.00	\$210.00
c.	<input type="checkbox"/> three months	\$950.00	\$475.00
d.	<input type="checkbox"/> four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/> five months	\$2,010.00	\$1,005.00
f.	<input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).		

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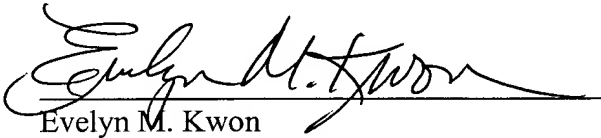
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5. ☒ A check in the amount of \$55.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4591-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: January 30, 2004

By:

  
Evelyn M. Kwon  
Registration No. 54,246

Correspondence Address:

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